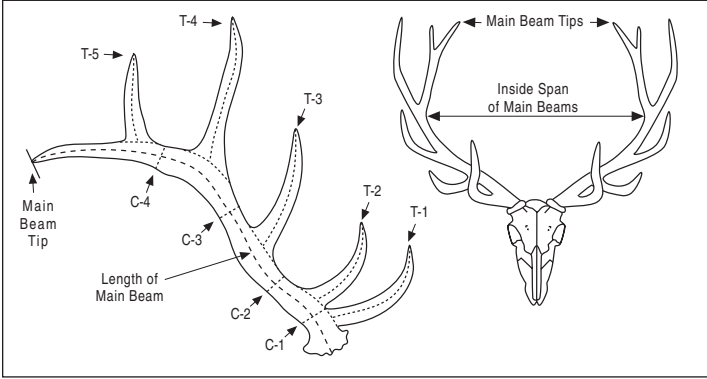




SAFARI CLUB INTERNATIONAL

# Method 19-T Entry Form

For elk or wapiti with typical antlers (except Roosevelt Elk and Tule elk which are measured by Method 19-NT) Antlers that have one or more non-typical tines may be measured as typical at the owner's request, but only the typical tines will count in the score. Any non-typical tines are to be recorded as supplemental information.



Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Ph. (\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_ Business (\_\_\_\_) \_\_\_\_\_ Fax \_\_\_\_\_

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging  Yes  No

Signature \_\_\_\_\_  
The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Trophy Records Committee of SCI at any time. All photos and entries submitted to SCI become SCI's property.

**Submit to: Safari Club International**  
4800 W. Gates Pass Rd., Tucson, AZ 85745 USA.

- \$35 Record Book processing fee
- \$55 Medallion Award processing fee (Walnut plaque) includes shipping & handling
- \$80 Record Book & Medallion Award processing fee includes shipping & handling

**To enter Record Book and/or Medallion:**

- 1) Add the appropriate entry processing fees together as necessary. (Medallion fee includes shipping & handling.)
- 2) All entries must be complete, signed by hunter and accompanied by fees and a photograph of the trophy.
- 3) Please clearly label back of photo with name of hunter, name and score of animal, and date taken.
  - For simple horns and unbranched antlers: include 1 photo
  - For animals with branched antlers: include enough photos so that all tines can be clearly seen.

Checks on U.S. banks only. Credit cards preferred. Entry fees are valid for 12 months from date of form located in lower right hand corner.

We Accept:  MC  Visa  AMX  Discover  Diners Club

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Animal \_\_\_\_\_

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date Taken \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Rifle  Handgun  Muzzleloader  Bow  Crossbow  Picked Up

Place Taken \_\_\_\_\_  
Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

**I. Length of Main Beam** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**II. Length of Typical Tines**  
(Use back of form for additional tines)

T-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-5 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-6 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-7 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

T-8 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**Subtotal** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**III. Circumference of Main Beam** C-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

C-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**Subtotal** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**IV. Inside Span of Main Beams** \_\_\_\_\_ /8

**V. Total Score** \_\_\_\_\_ /8

**Supplemental Information**

**Length of non-typical tines, if any.**  
(Not to be included in total score)

NT-1 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-2 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-3 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

NT-4 L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

Number of Typical Points L \_\_\_\_\_ R \_\_\_\_\_  
(All typical tines plus beam tip)

Number of Non-typical Points L \_\_\_\_\_ R \_\_\_\_\_  
(All non-typical tines)

Total Number of Points L \_\_\_\_\_ R \_\_\_\_\_  
(All tines plus beam tip)

Official Measurer \_\_\_\_\_

Measurer No. \_\_\_\_\_ Email \_\_\_\_\_

Day Measured \_\_\_\_\_  
Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Signature of Measurer \_\_\_\_\_

**For Office Use Only**

Date Received: \_\_\_\_\_