SAFARI CLUB INTERNATIONAL
Method 16-C
Entry Form

SCI
FIRST FOR HUNTERS

For body length of crocodilian

Length of Body Including Tail

Measure to the nearest half inch.
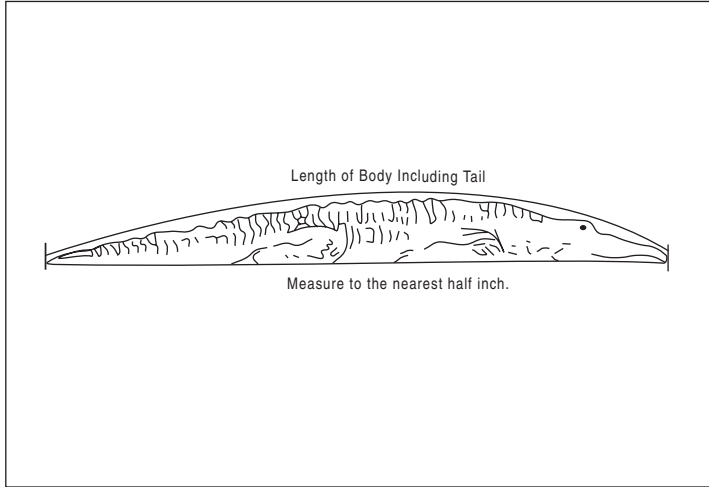
Hunter _____
How you want your name to appear in the Record Book

Membership No. _____ e-mail _____

Address _____

_____
City   State   Zip   Country

Ph. (_____) _____ (_____) _____ (_____) _____
Home   Business   Fax

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging ❏ Yes ❏ No

Signature _____
The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Trophy Records Committee of SCI at any time. All photos and entries subitted to SCI become SCI's property.

Submit to: Safari Club International
4800 W. Gates Pass Rd., Tucson, AZ 85745 USA.
❏ **$35** Record Book processing fee
❏ **$55** Medallion Award processing fee *(Walnut plaque)*
   includes shipping & handling
❏ **$80** Record Book & Medallion Award processing fee
   includes shipping & handling

To enter Record Book and/or Medallion:
1) Add the appropriate entry processing fees together as necessary.
   (Medallion fee includes shipping & handling.)
2) All entries must be complete, signed by hunter and accompanied by fees and a photograph of the trophy.
3) Please clearly label back of photo with name of hunter, name and score of animal, and date taken.
   ❏ Include 1 photo

Checks on U.S. banks only. Credit cards preferred. Entry fees are valid for 12 months from date of form located in lower right hand corner.
We Accept: ❏ MC ❏ Visa ❏ AMX ❏ Discover ❏ Diners Club

_____
Card Number   Expiration Date

Animal _____

Remeasurement? ❏ Yes ❏ No Former Score _____ Record No. _____

Date Taken _____
Month   Day   Year

❏ Rifle ❏ Handgun ❏ Muzzleloader ❏ Bow ❏ Crossbow ❏ Picked Up

Place Taken _____ _____
Country   State or Province

Locality _____

Guide _____ Hunting Co. _____

I. Length of Body Including Tail _____ feet _____ /2 inch

Official Measurer _____

Measurer No. _____ Email_____

Day Measured _____
Month   Day   Year

Signature of Measurer _____

For Office Use Only

Date Received: _____